



Dear parents

Each paper will be of **50 marks** and will include both subjective and objective questions

## MID-TERM EXAM SYLLABUS 2026-27

### G-7

Date	Subject	Syllabus
22 Aug. 2026 (Saturday)	<b>I.T</b> During School Hours	<b>Ch-01</b> Algorithms and Flowchart <b>Ch-02</b> Internet Services and Safety <b>Ch-03</b> Formulas and Function in Excel 2019 <b>Ch-04</b> Working with Charts in Excel 2019 ➤ Text paper 1
24 Aug. 2026 (Monday)	<b>Hindi</b>	<b>मल्हार</b> <b>पाठ-03</b> फूल और काँटा <b>पाठ-04</b> पानी र पानी <b>पाठ-05</b> नहीं होना बीमार • महाभारत अध्याय -1 से 9 तक <b>व्याकरण वाटिका</b> <b>पाठ-06</b> उपसर्ग प्रत्यय, समास <b>पाठ-08</b> लिंग, वचन, कारक <b>पाठ-09</b> सर्वनाम <b>पाठ-10</b> विशेषण <b>शब्द भंडार-</b> • पर्यायवाची शब्द (11 से 20) • विलोम शब्द (13 से 26) • वाक्यांश के लिए एक शब्द (11 से 20) • श्रुतिसम भिन्नार्थ (11 से 20) • मुहावरे (12 से 22) <b>लेखन कौशल</b> • पत्र लेखन • अनुच्छेद लेखन • अपठित गद्यांश, पद्यांश
25 Aug.2026 (Tuesday)	<b>English</b>	<b>Comprehension</b> <b>Poorvi (NCERT)</b> <b>Unit-2 Wit &amp; Humour</b> • Animal, Birds & Dr. Dolittle • Say the Right Thing <b>Poem:</b> • A Funny Man • My Lost Pencil <b>Writing:</b> • Letter (Formal) • Paragraph • Essay • E-mail • Story Writing • Biography <b>Grammer:</b> - <b>Ch-04</b> Adjective <b>Ch-08</b> Tenses <b>Ch-05</b> Determiners <b>Ch-09</b> The Past Tenses <b>Ch-06</b> The Verb <b>Ch-10</b> Future Tenses <b>Ch-07</b> Finite & Non-Finite verbs <b>Vocabulary:</b> - • Antonyms (1 to 22) (Pg. 234) • Synonyms (1 to 22) (Pg. 234) • One-word Substation (11 to 20) (Pg. 236-237) • Proverbs (1 to 15) (Pg. 237-238)
31 Aug.2026 (Monday)	<b>S.S.T</b>	<b>Geography</b> <b>Ch-01</b> Geographical divisions of India <b>Ch-03</b> India and its Climate <b>History</b> <b>Ch-05</b> The Mauryan Empire <b>Ch-06</b> The Era of Reorganization <b>Civics</b> <b>Ch-10</b> Our Constitutions – An Introduction <b>Ch-11</b> Barter and Story of Money

<b>01 Sep. 2026</b> <b>(Tuesday)</b>	<b>Science</b>	<b>Ch-03</b> Electricity: Circuits and their Components. <b>Ch-06</b> Adolescence: A Stage of Growth and Change. <b>Ch-07</b> Heat Transfer in Nature. <b>Ch-09</b> Life Processes in Animals.	
<b>03 Sep. 2026</b> <b>(Thursday)</b>	<b>Math</b>	<b>Ch-03</b> A peak beyond the point <b>Ch-04</b> Express using letter numbers <b>Ch-05</b> Parallel and intersecting lines <b>Ch-06</b> Number play	
<b>05 Sep. 2026</b> <b>(Saturday)</b>	<b>Sanskrit</b>	<b>व्याकरण:-</b> <ul style="list-style-type: none"> <li>• संज्ञा सर्वनाम शब्द रूप (नदी , कवि , गुरु)</li> <li>• सर्वनाम (अस्मद्,युष्मद्:)</li> <li>• धातु रूप प्रकरण ( तीनो कालो में ) सेव / लभ</li> <li>• पर्यायवाची ( लक्ष्मी: से हरि: )</li> <li>• विलोम शब्द: ( गुरु: से देव: )</li> <li>• कारक</li> <li>• समय लेखन</li> <li>• संधि ( स्वर )</li> </ul> <b>पाठानुक्रम:-</b> <ul style="list-style-type: none"> <li>• चतुर्थः पाठः - न लभ्यते चेत आम्ल द्राक्षाफलम</li> <li>• पञ्चमः पाठः — सेवा हि परमो धर्मः</li> <li>• षष्ठः पाठः — क्रीडाम् वयं सर्वे श्लोकान्तयाक्षरीम</li> <li>• सप्तमः पाठः — ईशावांस्यम एद सर्वम</li> </ul>	<b>रचनात्मक कार्य:-</b> <ul style="list-style-type: none"> <li>• पत्रलेखनम्</li> <li>• संवाद लेखन</li> <li>• चित्राधारित वर्णनम्</li> </ul> <b>अपठित अवबोधनम्</b>

### Notes-

- Exam Timing 8:00 a.m. to 11:30 a.m.
- Please carry transparent pouches only for stationery.
- No retest will be taken even on medical grounds.
- On days when no Exam has been scheduled, please consider it as a preparation leave.